

Dated: -7<sup>th</sup> June-2025

To.

The Environmental Engineer,  
(BMW Cell) DPCC,  
Govt. of NCT of Delhi 4th floor ISBT Building  
Kashmere Gate, Delhi-110006.

**Sub: - Submission of BMW Annual Report 1<sup>st</sup> Jan 2024 to 31<sup>st</sup> Dec 2024**

Dear Sir,

Please find the attached BMW Annual Report of 2024.

This is for your information & records.

The details of attached documents are as below.

- 1- Form-IV (Annual Reports)
- 2- Copy of Agreement of M/s Biotic Waste Solution Pvt. Ltd.
- 3- Attached Form-1, (Accident Nil Reports).

Thanks & Regards

Dr. Rahul Verma

Medical Superintendent



*16/06/25*  
(ENQUIRY COUNTER)  
DELHI POLLUTION CONTROL COMMITTEE  
DEPARTMENT OF ENVIRONMENT  
GOVT. OF NCT OF DELHI  
4TH FLOOR, ISBT BUILDING,  
KASHMERE GATE, DELHI-110006



**FORM IV****ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

S.No	Particulars	
1.	Particulars of the Occupier	: Flt. Lt. Rajan Dhall Charitable Trust
	(i) Name of the authorised person (occupier or operator of facility)	: Dr. Rahul Verma (MS)
	(ii) Name of HCF or CBMWTF	: Flt. Lt. Rajan Dhall Charitable Trust
	(iii) Address for Correspondence	: Sector B, Pocket 1, Aruna Asaf Ali Marg Vasant Kunj, New Delhi -110070
	(iv) Address of Facility	: Sector B, Pocket 1, Aruna Asaf Ali Marg Vasant Kunj, New Delhi -110070
	(v) Tel. No, Fax. No	: 011-42776221, 011-42776222
	(vi) E-mail ID	: Rahul.verma@fortishealthcare.com
	(vii) URL of Website	: <a href="http://www.fortishealthcare.com/">http://www.fortishealthcare.com/</a>
	(viii) GPS coordinates of HCF or CBMWTF	: GPS is enabled in CBMWTF's Vehicle
	(ix) Ownership of HCF or CBMWTF	: (State Government or Private or Semi Govt. or any other)
	(x) Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	: Authorisation No.: DPCC/ (11) (5) (01)/2023/BMW/NST/AUTH/32510449x valid up to 13/10/2023 to 13/12/2027
	(xi) Status of Consents under Water Act and Air Act	: Valid up to 09 <sup>th</sup> Aug 2023 to 08 Aug-2028
2.	Type of Health Care Facility	:
	(i) Bedded Hospital	: 162 No. of beds (* <i>Interpretation</i> – Census or Registered Beds)

S.No	Particulars				
	(ii) Disposal facilities	Type of treatment equipment	No. of units	Capacity Kg/day	Quantity treated or disposed in kg per annum
		Incinerators			
		Plasma Pyrolysis			
		Autoclaves			
		Microwave			
		Hydroclave			
		Shredder			
		Needle tip cutter or destroyer			
		Sharps encapsulation or concrete pit			
		Deep burial pits:			
		Chemical disinfection:			
		Any other treatment equipment:			
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.)			
	(iv) No of vehicles used for collection and transportation of biomedical waste	N/A			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum		Quantity generated	Where disposed	
		Incineration Ash	NA		
		ETP Sludge	384 Kg	CBMWTF	
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	Biotic Waste Solution Pvt. Ltd.			
	(vii) List of member HCF not handed over bio-medical waste	N/A			

S.No	Particulars	
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	: N/A
	(iii) License number and its date of expiry	: DHS/NH/791/31-Mar-2026
3.	Details of CBMWTF	: Biotic Waste Solution Pvt. Ltd.
	(i) Number healthcare facilities covered by CBMWTF	: N/A
	(ii) No. of beds covered by CBMWTF	: N/A
	(iii) Installed treatment and disposal capacity of CBMWTF:	: N/A
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	: N/A
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis) <i>(* Interpretation – Month wise and Total Annual Quantity)</i>	: Yellow Category: --4000---- kg/Month Red Category: 6000 kg/Month White: -550----- kg/Month Blue Category : --1650---- kg/Month General Solid waste: ---8500--- kg/Month
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility <i>* Interpretation – Only Point No. (vi) is to be filled by the (Hospital) Occupier (if waste is being handed over to the operator of common Bio-medical Waste treatment facility) &amp; rest of the points are for the operator of common Bio-medical Waste treatment facility.</i>	
	(i) Details of the on-site storage facility	Size:
		Capacity:
		Provision of on-site storage : (cold storage or any other provision)

S.No	Particulars	
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	Yes Minutes Attached for the meeting held dated <b>29-July-24 &amp; 27 Dec-24</b>
7.	Details trainings conducted on BMW	
	(i) Number of trainings conducted on BMW Management.	1300 Training Session
	(ii) number of personnel trained	650 Attendees
	(iii) number of personnel trained at the time of induction	-----
	(iv) number of personnel not undergone any training so far	Nil
	(v) whether standard manual for training is available?	Yes
	(vi) any other information)	-
8.	Details of the accident occurred during the year	
	(i) Number of Accidents occurred	Nil
	(ii) Number of the persons affected	N/A
	(iii) Remedial Action taken (Please attach details if any)	N/A
	(iv) Any Fatality occurred, details	N/A
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	N/A
	Details of Continuous online emission monitoring systems installed	N/A

S.No	Particulars	
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	<b>STP in Place</b> <b>Standard met all the time.</b>
11.	Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	
12.	Any other relevant information	(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from **1<sup>st</sup> Jan 2024 to 31<sup>st</sup> Dec 2024**

Date: 07.6.2025

Place: New Delhi

Signature of the Head of the Institution

